



The Broken Wheel

A publication for the Soldiers of Christ the King

Issue 1 - April 2020

70. The canons of the Council of Trent, which anathematize those who dare to deny to the Church the right of establishing diriment impediments, either are not dogmatic, or must be understood as referring to such borrowed power.

71. The form of solemnizing marriage prescribed by the Council of Trent, under pain of nullity, does not bind in cases where the civil law lays down another form, and declares that when this new form is used the marriage shall be valid.

72. Boniface VIII was the first who declared that the vow of chastity taken at ordination renders marriage void.

73. In force of a merely civil contract there may exist between Christians a real marriage, and it is false to say either that the marriage contract between Christians is always a sacrament, or that there is no contract if the sacrament be excluded.

74. Matrimonial causes and espousals belong by their nature to civil tribunals.

Errors Regarding the Civil Power of the Sovereign Pontiff

75. The children of the Christian and Catholic Church are divided amongst themselves about the compatibility of the temporal with the spiritual power.

76. The abolition of the temporal power of which the Apostolic See is possessed would contribute in the greatest degree to the liberty and prosperity of the Church.

Errors Having Reference to Modern Liberalism

77. In the present day it is no longer expedient that the Catholic religion should be held as the only religion of the State, to the exclusion of all other forms of worship.

78. Hence it has been wisely decided by law, in some Catholic countries, that persons coming to reside therein shall enjoy the public exercise of their own peculiar worship.

79. Moreover, it is false that the civil liberty of every form of worship, and the full power, given to all, of evenly and publicly manifesting any opinions whatsoever and thoughts, conduce more easily to corrupt the morals and minds of the people, and to propagate the pest of indifferentism.

80. The Roman Pontiff can, and ought to, reconcile himself, and come to terms with progress, liberalism and modern civilization.

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Editorial

Dear faithful,

We introduce this publication at the time of a manufactured world crisis during which we are deprived of many natural liberties. In many jurisdictions the state has ordered churches closed and banned public Masses. Providentially during April the children of the Eucharistic Crusade are offering their Communion, prayers and sacrifices for persecuted Christians, which now includes all of us. The Crusaders' intercession for us should enable us to bear these crosses patiently. To ban the Mass curses the nation. In Australia worship of God is considered "non-essential". The Holy Sacrifice of the Mass has been deemed "non-essential" by the government. We Catholics know that Mass is the most essential thing. Saints have told us that the world could survive more easily without the sun than without the Mass.

Another evil is that this corona crisis is advancing the Police State and the cause of atheistic communism in Western nations.

This crisis brings with it some blessings. The first blessing is that all men, even hardened sinners, heretics, pagans and infidels are being obliged to do penance. Those who live day-by-day and have lost their income will be in want even of some necessities. Those effectively under house arrest and those in hospitals and nursing homes are suffering from loneliness and cabin fever. Many such institutions have banned visitors. Some have confined the residents to their rooms. This is a cruel punishment. The world is awash in public sins against all ten commandments, so much penance needs to be done. Penance is a good thing.

Another blessing is that many dens of iniquity are closed. Night clubs, cinemas, dance halls, brothels [brothels are legal businesses in Queensland, Australia] and such like places are closed. This makes us reasonably believe that fewer sins are being committed. Something surely pleasing to God is that Novus Ordo and Protestant places of false worship are closed.

For Christ to reign in Society much more needs to be done. The entire political system must be changed. We must rid the nations of political parties. Party politics is not and cannot be Christian politics. Party politics is the Marxist dialectic in the political field to advance the Revolution and bring in socialism and communism.

Please join the Rosary Crusade which Bishops Faure and Zendejas are promoting. Sign up at fatimaurgente@gmail.com send the day of the week

58. No other forces are to be recognized except those which reside in matter, and all the rectitude and excellence of morality ought to be placed in the accumulation and increase of riches by every possible means, and the gratification of pleasure.

59. Right consists in the material fact. All human duties are an empty word, and all human facts have the force of right.

60. Authority is nothing else but numbers and the sum total of material forces.

61. The injustice of an act when successful inflicts no injury on the sanctity of right.

62. The principle of non-intervention, as it is called, ought to be proclaimed and observed.

63. It is lawful to refuse obedience to legitimate princes, and even to rebel against them.

64. The violation of any solemn oath, as well as any wicked and flagitious action repugnant to the eternal law, is not only not blameable but is altogether lawful and worthy of the highest praise when done through love of country.

Errors Concerning Christian Marriage

65. The doctrine that Christ has raised marriage to the dignity of a sacrament cannot be at all tolerated.

66. The Sacrament of Marriage is only something accessory to the contract and separate from it, and the sacrament itself consists in the nuptial benediction alone.

67. By the law of nature, the marriage tie is not indissoluble, and in many cases, divorce properly so called may be decreed by the civil authority.

Diriment Impediment—A condition arising from either the natural law or the law of the Church which prohibits and prevents marriage between persons so affected; it makes the marriage impossible or nullifies it.

68. The Church has not the power of establishing diriment impediments of marriage, but such a power belongs to the civil authority by which existing impediments are to be removed.

69. In the dark ages the Church began to establish diriment impediments, not by her own right, but using a power borrowed from the State.

48. Catholics may approve of the system of educating youth unconnected with Catholic faith and the power of the Church, and which regards the knowledge of merely natural things, and only, or at least primarily, the ends of earthly social life.

49. The civil power may prevent the prelates of the Church and the faithful from communicating freely and mutually with the Roman pontiff.

50. Lay authority possesses of itself the right of presenting bishops, and may require of them to undertake the administration of the diocese before they receive canonical institution, and the Letters Apostolic from the Holy See.

51. And, further, the lay government has the right of deposing bishops from their pastoral functions, and is not bound to obey the Roman pontiff in those things which relate to the institution of bishoprics and the appointment of bishops.

52. Government can, by its own right, alter the age prescribed by the Church for the religious profession of women and men; and may require of all religious orders to admit no person to take solemn vows without its permission.

53. The laws enacted for the protection of religious orders and regarding their rights and duties ought to be abolished; nay, more, civil Government may lend its assistance to all who desire to renounce the obligation which they have undertaken of a religious life, and to break their vows. Government may also suppress the said religious orders, as likewise collegiate churches and simple benefices, even those belonging to private patronage, and subject their property and revenues to the administration and pleasure of the civil power.

54. Kings and princes are not only exempt from the jurisdiction of the Church, but are superior to the Church in deciding questions of jurisdiction.

55. The Church ought to be separated from the State, and the State from the Church.

Errors Concerning Natural and Christian Ethics

56. Moral laws do not stand in need of the divine sanction and it is not at all necessary that human laws should be made conformable to the laws of nature, and receive their power of binding from God.

57. The science of philosophical things and morals and also civil laws may and ought to keep aloof from divine and ecclesiastical authority.

and the time of day that you will say the rosary. A promotional video is here <https://www.youtube.com/watch?v=O0mdarvjgmA>

The main intention: *May the Pope and the bishops of the whole world, abandoning the errors of religious liberality, ecumenism and collegiality, finally decide to consecrate Russia to the Immaculate Heart of Mary, in a solemn act, in response to the requests of Our Lady at Fatima.* This consecration is the solution to the crisis of Faith that threatens the world and the temporal crisis that threatens it with the scourge of the coronavirus.

Yours Faithfully,

Fr. Edward F. MacDonald, editor



The Broken Wheel

The Purpose

The purpose of this publication is to teach true doctrine so that men may understand the crisis in the Church that we are suffering and to encourage men to live according to their Faith. For this they must understand that Catholicism has a social as well as a personal aspect. A man who assists at Sunday Mass, says his prayers, especially his daily rosary, and receives the sacraments regularly, at the minimum making his Easter duty, and does the penances imposed by the Church, is indeed a practising Catholic. Living in this manner is the necessary foundation to be a Soldier of Christ. Only men of prayer and penance can be Soldiers of Christ. This is only the foundation, being a soldier of Christ demands more. It demands that a man desire to make his nation a land where Christ is King. Where Christ's law is the law of the land. Where the ten commandments are the foundation of all civil laws. Where the Catholic Church is supported by the civil government and false religions are banned or at worst only tolerated.

Desires are not enough, the Soldier of Christ must make efforts that this become a reality. He must publicly work that Christ reigns in society. He must stir up the grace of Confirmation, activate the gifts of the Holy Ghost that he received and have confidence that with the grace of God all evils can be overcome. He must make Christ the King of his home. His home should be a safe haven from the evil influences of the world. All lies, untruths, false doctrines and immorality must be banned from the home. Christian doctrine must be promoted and he must educate his family according to the teachings of the Catholic Church.

The errors are subtle and everywhere. The true Soldier of Christ must be educated in Catholic teaching. He must study what the hierarchy of the Church has taught. He must recognise the errors and renounce them in fulfilment of his baptismal vows.

One of the greatest iniquities of our time is the spirit of compromise. Men who know the doctrine, who live personally as Catholics are for practical reasons willing to compromise with the enemies of Christ the King. They refuse to live according to their principles. They are neutralised and ineffective soldiers. We are in a battle in which no quarter is given. Who does not gather with Our Lord, scatters. Our Lady will not bless the work of those sitting at the table of the enemy.

40. The teaching of the Catholic Church is hostile to the well-being and interests of society.

41. The civil government, even when in the hands of an infidel sovereign, has a right to an indirect negative power over religious affairs. It therefore possesses not only the right called that of *exsequatur*¹; but also that of appeal, called *appellatio ab abusu*.

42. In the case of conflicting laws enacted by the two powers, the civil law prevails.

43. The secular power has authority to rescind, declare and render null, solemn conventions, commonly called concordats, entered into with the Apostolic See, regarding the use of rights appertaining to ecclesiastical immunity, without the consent of the Apostolic See, and even in spite of its protest.

44. The civil authority may interfere in matters relating to religion, morality and spiritual government: hence, it can pass judgment on the instructions issued for the guidance of consciences, conformably with their mission, by the pastors of the Church. Further, it has the right to make enactments regarding the administration of the divine sacraments, and the dispositions necessary for receiving them.

45. The entire government of public schools in which the youth of a Christian state is educated, except (to a certain extent) in the case of episcopal seminaries, may and ought to appertain to the civil power, and belong to it so far that no other authority whatsoever shall be recognized as having any right to interfere in the discipline of the schools, the arrangement of the studies, the conferring of degrees, in the choice or approval of the teachers.

46. Moreover, even in ecclesiastical seminaries, the method of studies to be adopted is subject to the civil authority.

47. The best theory of civil society requires that popular schools open to children of every class of the people, and, generally, all public institutes intended for instruction in letters and philosophical sciences and for carrying on the education of youth, should be freed from all ecclesiastical authority, control and interference, and should be fully subjected to the civil and political power at the pleasure of the rulers, and according to the standard of the prevalent opinions of the age.

1 Exsequatur: The binding force of a Church law depends on the approval and consent of the State.

28. It is not lawful for bishops to publish even letters Apostolic without the permission of Government.

29. Favours granted by the Roman pontiff ought to be considered null, unless they have been sought for through the civil government.

30. The immunity of the Church and of ecclesiastical persons derived its origin from civil law.

31. The ecclesiastical forum or tribunal for the temporal causes, whether civil or criminal, of clerics, ought by all means to be abolished, even without consulting and against the protest of the Holy See.

32. The personal immunity by which clerics are exonerated from military conscription and service in the army may be abolished without violation either of natural right or equity. Its abolition is called for by civil progress, especially in a society framed on the model of a liberal government.

33. It does not appertain exclusively to the power of ecclesiastical jurisdiction by right, proper and innate, to direct the teaching of theological questions.

34. The teaching of those who compare the Sovereign Pontiff to a prince, free and acting in the universal Church, is a doctrine which prevailed in the Middle Ages.

35. There is nothing to prevent the decree of a general council, or the act of all peoples, from transferring the supreme pontificate from the bishop and city of Rome to another bishop and another city.

36. The definition of a national council does not admit of any subsequent discussion, and the civil authority can assume this principle as the basis of its acts.

37. National churches, withdrawn from the authority of the Roman pontiff and altogether separated, can be established.

38. The Roman pontiffs have, by their too arbitrary conduct, contributed to the division of the Church into Eastern and Western.

Errors About Civil Society, Considered Both in Itself and in It's Relation to the Church

39. The State, as being the origin and source of all rights, is endowed with a certain right not circumscribed by any limits.

The war we are in is between those few who want Christ to be King and the vast multitude who do not want Christ to be King. They have Uncrowned Him and have successfully expelled Him from public life. They are now working to expel Him from private life as well. Homes in which Christ is King are persecuted and pressured to Uncrown Him.

The Enemy

The enemy is the Kingdom of Satan. His method is first to tempt with a longing for riches that men may more easily come to vain honor of the world, and then to vast pride. So that the first step shall be that of riches; the second, that of honor; the third, that of pride; and from these three steps he draws on to all the other vices. — St Ignatius

Demons are scattered all through the earth to accomplish the advancement of the Kingdom of Satan. They also have deceived many men into working with them to fight against Christ. These men must be our enemies as well. We cannot work with them and also be Soldiers of Christ. These enemies are the sons of the High Priest and Pharisees who caused the Romans to Crucify Christ. They are also the many secret organisations they have founded to corrupt men. These secret societies go under the general name of Freemasons.

The enemy is also liberal Churchmen who have been corrupted and influenced by the Kingdom of Satan. These are the vast majority of the Vatican II Council Fathers and the entire hierarchy of the Church since the Council. Popes Paul VI, John Paul II, Benedict XVI and Francis have all worked to Uncrown Christ. They started a new church which they correctly call the Conciliar Church. This Church is an enemy of the Catholic Church. These men and the bishops and priests who subordinate themselves to them are the enemy. They fight to destroy the Kingdom of Christ on earth.

The enemy is also all those who have affiliated themselves with the Conciliar Church. Some of these are traitors or the sons of traitors. They originally fought for Christ the King but were deceived into joining the enemy. In 1988 in a great victory for Christ the King Archbishop Lefebvre consecrated four bishops to be his successors and continue the war for Christ the King. But this year also saw great victories for the Kingdom of Satan. The monastery of Le Barroux which had been associated with Archbishop Lefebvre in the battle for Christ the King betrayed Our Lord and Archbishop Lefebvre and went over to the enemy camp. A number of priests of the SSPX who had been fighting for Christ the King joined the enemy and founded with Pope John Paul II the Fraternity of St. Peter. Pope John Paul II founded the Fraternity of St. Peter

with the document *Ecclesia Dei Adflicta*, by which he also excommunicated Archbishop Lefebvre from the Conciliar Church, a church to which he never belonged. The work of these traitors and their disciples is still causing much harm to the fight for Christ the King. Many other organisations were founded under the title *Ecclesia Dei* communities to deceive men and lead them out of the Catholic Church and into the new anti-Catholic Conciliar Church of the modern popes.

More recently the Society of St. Pius X (SSPX) has betrayed Christ the King and affiliated itself with those who have Uncrowned Him. Seeking recognition from and multiplying ties with the Conciliar Church they no longer fight for Christ the King. They submit themselves to Conciliar Bishops, known enemies of the Kingship of Christ. They are traitors who have betrayed Our Lord Jesus Christ refusing to follow the clear directive of their founder. Archbishop Lefebvre:

Vatican II's desire to integrate into the Church non-Catholics as they are, is a scandalous and adulterous desire. The Secretariat for the Unity of Christians by mutual concessions — “dialogue” — is leading to the destruction of the Catholic Faith, the destruction of the Catholic priesthood, and the elimination of the power of Peter and of the bishops. The missionary spirit of the apostles, the martyrs, and the saints is eliminated. For as long as this Secretariat keeps the false ecumenism as its orientation and Roman ecclesiastical authorities approve it, we can affirm that they remain in open, official rupture with the Church's entire past and with its official Magisterium. **It is therefore a strict duty for all priests wishing to remain Catholic to separate themselves from this Conciliar Church, so long as she has not returned to the tradition of the Church Magisterium and of the Catholic Faith** — *Spiritual Journey* p. 16-17.

The priests of the SSPX are no longer Catholic, they have become Conciliar. They violated their strict duty to have nothing to do with the Conciliar Church. They did exactly the opposite of what Archbishop Lefebvre admonished them to do. They are no longer his disciples.

Liberal Catholics

Liberal Catholics are enemies of Christ the King. Since the time of the Arch Heretic Martin Luther men have been tempted to liberalism. Can't we have peace? Can't we just get along? Liberal Catholics put natural goods on a par with or generally above supernatural goods. They betray their Baptismal vows and reject the grace of their Confirmation. The nineteenth and twentieth

Socialism, Communism, Secret Societies, Biblical Societies, Clerico-Liberal Societies

Pests of this kind are frequently reprobated in the severest terms in the Encyclical *Qui Pluribus*, Nov. 9, 1846, Allocution *Quibus Quantisque*, April 20, 1849, Encyclical *Noscitis et Nobiscum*, Dec. 8, 1849, Allocution *Singulari Quadam*, Dec. 9, 1854, Encyclical *Quanto*

Conficiamur, Aug. 10, 1863.

Errors Concerning the Church and Her Rights

19. The Church is not a true and perfect society, entirely free; nor is she endowed with proper and perpetual rights of her own, conferred upon her by her Divine Founder; but it appertains to the civil power to define what are the rights of the Church, and the limits within which she may exercise those rights.

20. The ecclesiastical power ought not to exercise its authority without the permission and assent of the civil government.

21. The Church has not the power of defining dogmatically that the religion of the Catholic Church is the only true religion.

22. The obligation by which Catholic teachers and authors are strictly bound is confined to those things only which are proposed to universal belief as dogmas of faith by the infallible judgment of the Church.

23. Roman pontiffs and ecumenical councils have wandered outside the limits of their powers, have usurped the rights of princes, and have even erred in defining matters of faith and morals.

24. The Church has not the power of using force, nor has she any temporal power, direct or indirect.

25. Besides the power inherent in the episcopate, other temporal power has been attributed to it by the civil authority, granted either explicitly or tacitly, which on that account is revocable by the civil authority whenever it thinks fit.

26. The Church has no innate and legitimate right of acquiring and possessing property.

27. The sacred ministers of the Church and the Roman pontiff are to be absolutely excluded from every charge and dominion over temporal affairs.

Moderate Retionalism

8. As human reason is placed on a level with religion itself, so theological [sciences] must be treated in the same manner as philosophical sciences.
9. All the dogmas of the Christian religion are indiscriminately the object of natural science or philosophy; and human reason, enlightened solely in an historical way, is able, by its own natural strength and principles, to attain to the true science of even the most abstruse dogmas; provided only that such dogmas be proposed to reason itself as its object.
10. As the philosopher is one thing, and philosophy another, so it is the right and duty of the philosopher to subject himself to the authority which he shall have proved to be true; but philosophy neither can nor ought to submit to any such authority.
11. The Church not only ought never to pass judgment on philosophy, but ought to tolerate the errors of philosophy, leaving it to correct itself.
12. The decrees of the Apostolic See and of the Roman congregations impede the true progress of science.
13. The method and principles by which the old scholastic doctors cultivated theology are no longer suitable to the demands of our times and to the progress of the sciences.
14. Philosophy is to be treated without taking any account of supernatural revelation.

Indifferentism, Latitudinarianism

15. Every man is free to embrace and profess that religion which, guided by the light of reason, he shall consider true.
16. Man may, in the observance of any religion whatever, find the way of eternal salvation, and arrive at eternal salvation.
17. Good hope at least is to be entertained of the eternal salvation of all those who are not at all in the true Church of Christ.
18. Protestantism is nothing more than another form of the same true Christian religion, in which form it is given to please God equally as in the Catholic Church.

centuries were plagued with liberal Catholics and we are still cursed with them today.

Important Liberal Catholics arrayed against us are Cardinal Raymond Burke, Bishop Athanasius Schneider, Bishop Vitus Huonder, and Archbishop Carlo Maria Vigano. These men are all sons of Vatican II. They dress like bishops, generally speak like bishops, and are charming. They work to corrupt Soldiers of Christ and lead them into the Conciliar Church, and they are quite successful at it. Many members of the SSPX were led astray by them. Often, they offer the Extraordinary Rite of the Novus Ordo Mass and deceive people into believing that they are offering the Catholic Mass. [The Novus Ordo Mass is ONE Mass with two rites, the Ordinary rite and the Extraordinary rite. Neither of these rites is Catholic, both are rites of the Conciliar Church.] None of these men denounce the Council because they are the children of the Council. It is their Mother. The Council was the impetus behind all efforts to Uncrown Our Lord Jesus Christ. Anyone refusing to denounce the Council is necessarily an enemy of Christ the King and an enemy of Soldiers of Christ.

We are Children of the Church. We are united with the Pope in reality and in spirit, but in practise we cannot have anything to do with Him until the blessed day when He repents of denying Our Lord Jesus Christ.

The Method of the Enemy

St. Ignatius gave us the method of the enemy: tempt men to riches, leading to a desire for empty honours of the world and finally to pride, the foundation for all vices. He accomplishes this method especially through the lodges of the secret societies. Joining the Lodge leads to riches and worldly honours. It is a temptation to which many men succumb.

Archbishop Lefebvre also gave us a method of the enemy, *supra*, **Dialogue**. This is how Lucifer deceived Eve. She made the mistake of dialoguing with him. We are fighting against Principalities and Powers, spirits of darkness who are far more intelligent and quick-witted than we are. If we dialogue with them, we will lose. We will be deceived. Eve's intellect was not darkened or weakened by Original Sin, yet she was deceived by Lucifer. We cannot hope of doing better than she did in a debate with Satan or with his disciples on earth.

Dialogue is a method of Satan and a method of the Conciliar Church. The Conciliar Church dialogues with the Lutherans, the Anglicans, heretics of all sorts, infidels, pagans, Jews, Muhammadans and all and sundry enemies of Christ. It also strives to dialogue with the Soldiers of Christ. Dialoguing with the Conciliarists was one element leading to the treason of the SSPX. There

were “doctrinal discussions” between the SSPX and the Conciliar Church. [Bishop Bernard Fellay, then Superior General of the SSPX, promised us that these discussions would be both audio recorded and video recorded and published. They have never been published.] This was a betrayal of Archbishop Lefebvre who, repenting of dialoguing with Cardinal Ratzinger, said:

We do not have the same outlook on a reconciliation. Cardinal Ratzinger sees it as reducing us, bringing us back to Vatican II. We see it as a return of Rome to Tradition. We don't agree; it is a dialogue of death. I can't speak much of the future, mine is behind me, but if I live a little while, supposing that Rome calls for a renewed dialogue, then, I will put conditions. I shall not accept being in the position where I was put during the dialogue. No more.

I will place the discussion at the doctrinal level: “Do you agree with the great encyclicals of all the popes who preceded you? Do you agree with Quanta Cura of Pius IX, Immortale Dei and Libertas of Leo XIII, Pascendi Gregis of Pius X, Quas Primas of Pius XI, Humani Generis of Pius XII? Are you in full communion with these Popes and their teachings? Do you still accept the entire Anti-Modernist Oath? Are you in favor of the social reign of Our Lord Jesus Christ? If you do not accept the doctrine of your predecessors, it is useless to talk! As long as you do not accept the correction of the Council, in consideration of the doctrine of these Popes, your predecessors, no dialogue is possible. It is useless.” — Fideliter Interview Nov-Dec 1988.

The Method of the Catholic Church

The Catholic Church was given her mission by her founder Our Lord Jesus Christ:

And Jesus coming, spoke to them, saying: All power is given to me in heaven and in earth. Go therefore, teach ye all nations; baptizing them in the name of the Father, and of the Son, and of the Holy Ghost. Teaching them to observe all things whatsoever I have commanded you: and behold I am with you all days, even to the consummation of the world. — Matthew 28, 18-20

Teaching has nothing to do with dialogue. The Church is confident that it possesses the truth. It also knows that those outside the Church are in error. They need to be instructed. They have nothing to teach the Church. St. Paul didn't tell the idolaters ‘tell me about your gods’. He had no interest in their gods whom he knew were devils. Rather he said I am here to tell you about

The Syllabus of Errors

1864 — Pope Pius IX

Syllabus of the principal errors of our time, which are censured in the consistorial Allocutions, Encyclical and other Apostolic Letters of our Most Holy Lord. Pope Pius IX

Remember when reading these statements that they are errors.

Everyone of them is false.

Pantheism, Naturalism and Absolute Rationalism

1. There exists no Supreme, all-wise, all-provident Divine Being, distinct from the universe, and God is identical with the nature of things, and is, therefore, subject to changes. In effect, God is produced in man and in the world, and all things are God and have the very substance of God, and God is one and the same thing with the world, and, therefore, spirit with matter, necessity with liberty, good with evil, justice with injustice
2. All action of God upon man and the world is to be denied.
3. Human reason, without any reference whatsoever to God, is the sole arbiter of truth and falsehood, and of good and evil; it is law to itself, and suffices, by its natural force, to secure the welfare of men and of nations.
4. All the truths of religion proceed from the innate strength of human reason; hence reason is the ultimate standard by which man can and ought to arrive at the knowledge of all truths of every kind.
5. Divine revelation is imperfect, and therefore subject to a continual and indefinite progress, corresponding with the advancement of human reason.
6. The faith of Christ is in opposition to human reason, and divine revelation not only is not useful, but is even hurtful to the perfection of man.
7. The prophecies and miracles set forth and recorded in the Sacred Scriptures are the fiction of poets, and the mysteries of the Christian faith the result of philosophical investigations. In the books of the Old and the New Testament there are contained mythical inventions, and Jesus Christ is Himself a myth.

Yuma

by Hugh Akins

reviewed by Fr. Edward F. MacDonald

Yuma is written as a novel but is clearly a book for Catholic Action and one that Soldiers of Christ should read. The setting is Yuma, Arizona, postbellum¹. The west is still wild. The book gives a good education on Catholic Social doctrine. In places there are pages of doctrinal instruction. It clearly points out the destructive international forces arrayed against Christ. There is an explanation of the liberalism in the American Catholic hierarchy in the early days of the Republic, and that members of the hierarchy lacked a clear understanding that the world was at war with Christ the King and failed to know and understand the teaching of the Church about the true enemies of Our Lord, those who pull the strings from the background.

This novel has everything available for the setting in a small Catholic conclave fighting to hold the Catholic line in a materialistic, anti-Catholic, Masonic controlled greater society. Those who are not interested in, or even opposed to the Social Kingship of Christ will not like this book. Heretics will not like this book. Jews and Masons will not like this book. Liberal Catholics, unfortunately a large percentage of Catholics, will not like this book. It gives an education in American history, the War between the States, the liberalism in the Church, and much Catholic doctrine from the Popes. As a book set in the Wild West there are gunfights, fist fights, crooks and good guys, there is also romance, permeating the book and above all else is Faith, as also a demonstration that the Church is literally Catholic in that several races are united, black, white, Mexican, Cherokee, Apache, among the good guys, that is, the Catholics. The bad guys are a motley collection of Jews, Protestants, gunslingers and opportunists, all seeking the riches, honours and pleasures of this world. Their leaders are shadowy servants of Satan determined to destroy the Church. There are stories of true conversions. Weak and liberal men are also represented who are unwilling to take up the sword of the Crusader for Christ. It is a good read.

Available from Catholic Action Resource Center, PO Box 678047, Orlando, FL 32867, USA, www.ca-rc.com

¹ postbellum: occurring or existing after a war, in particular the American Civil War

the living God. He was confident that they could learn from him, and equally confident that he could learn nothing useful for salvation from them. He taught them. He did not dialogue with them. This is the method the Catholic Church has used since then and will continue to use to the end of time. It will teach all nations. It will never dialogue with them.

The Church will baptize those who believe. The Church is here to sanctify men; to sanctify society; to lead souls to heaven. Primarily it is through the Mass and the sacraments that the Church sanctifies men.

St. Ignatius gives the method of Our Lord Jesus Christ:

The discourse which Christ our Lord makes to all His servants and friends whom He sends on this expedition, recommending them to want to help all, by bringing them first to the highest spiritual poverty, and — if His Divine Majesty would be served and would want to choose them — no less to actual poverty; the second is to be of contumely and contempt; because from these two things humility follows. So that there are to be three steps; the first, poverty against riches; the second, contumely or contempt against worldly honor; the third, humility against pride. And from these three steps let them be led to all the other virtues.

Some Duties of Soldiers of Christ

This list is not exhaustive.

As Soldiers of Christ you must:

1. Learn what the Church teaches. The Church has a duty to teach, the Children of the Church have a corresponding duty to learn. In addition to a thorough knowledge of the catechism, Soldiers of Christ need to know the teaching of the Church, especially the teaching for our times. Everything the popes have taught from the time of the Council of Trent to 1950 needs to be studied and well-learned.
2. Separate yourselves from the enemies of Our Lord Jesus Christ, supra. If they will accept the teaching of Christ, good, but do not dialogue with them. Fraternising with the enemy is always a capital crime.
3. Become holy. Soldiers of Christ are necessarily men of prayer, knowing that they cannot rely upon themselves but must rely on the guidance of the Holy Ghost and of the Blessed Virgin Mary.
4. Sanctify your family. Make your home a place where Christ is truly King.

5. Realise that it is your responsibility to sanctify your town, your nation. To make Christ reign over all societies of which you are a member: the dominoes club, the golf club, the credit union, the company. Christ must be King over all of them.

Duty number 5 is most important and the one in which men of our generation are reluctant to shoulder OR more often they positively refuse it. But it is not optional. Men are not pleasing to Our Lord who refuse to make him King. In his jubilee sermon (Paris, 1979) Archbishop Lefebvre called for many crusades. He told the heads of families that they did not have a right to allow their country to be invaded by socialism and communism. There was great applause, but no one did anything. They all neglected their duty to prevent socialism and communism from taking over. They lost the war for the social Kingship of Christ because they did not take up arms to defend Him. The Conciliarists passed religious liberty. Christ would no longer reign in the Vatican nor in politics. The Catholic nations were obliged by Rome to change their constitutions and become secular states. Foolishly they obeyed. They have Uncrowned Christ.

It is a duty of Soldiers of Christ to Enthroned Him everywhere. In all strata of society. One thing we especially need is a leader, a man, who knows well the doctrine of the Church, who is zealous for the glory of God, who is willing to sacrifice himself for the Kingship of Christ, who is able to inspire other men to follow him. A man determined that Christ will be King. Could you be this leader?

Patroness

St. Catherine (287-305), a noble virgin of Alexandria, united from early youth the study of the liberal arts with an ardent faith; and attained in a short time such a degree of holiness and knowledge that she surpassed the most learned men. Seeing many at the command of Maximin cruelly tortured and executed for professing the Christian religion, she went boldly to Maximin himself and reproached him for his impious cruelty, showing him by wise reasons that faith in Christ is necessary for salvation.

Maximin, marvelling at her wisdom, caused her to be kept in custody. Then he summoned the most learned men from all parts and promised a large reward to him that should refute Catherine's arguments and lead her from the faith of Christ to the worship of idols. The result was contrary to his expectations, for many of the philosophers who had assembled to refute her were, by the force and subtilty of her reasoning, so enkindled with love of Jesus Christ, that they were ready to die for him. Maximin next tried to seduce

this topic, and his talks can be found online.¹ There is no need to delve deeply into it therefore, but it is sufficient to say that according to this theory, we are in the fifth age of the Church. The sixth age will be the restoration of Catholic order and the reign of the Immaculate Heart, while the seventh age will truly be the reign of the Anti-Christ. This makes our current age a "dress-rehearsal" for the seventh age. While some of the Church's enemies may be aware of this, it does not stop them from trying to bring the Anti-Christ about now. Practice makes "perfect".

One might legitimately ask, "but how can this come about? Surely people should be able to see all this, and see through the Anti-Christ.". The answer is simple, lies. From the temptation in the Garden of Eden to the present day, the most effective means of swaying people over to evil is through lies. Many of these lies are doctrinal in nature such as false religions, and the nature of the world around us (eg. evolution), but others concern society (over-population, global warming etc.) Through these lies people, and entire countries, are brought to "understand" that they must hand over power to big government, and surrender many of their duties to God as well as natural and legitimate rights given to them by Him.

In the next few articles/issues we will see how this New World Order came about. This history is important for all Catholics as "those who cannot remember the past are doomed to repeat it."² If we want to avoid falling for these lies in future, we must learn to see the patterns and tactics which underlie them, thus doing our part to slow it down. We will break down the enemies of the Church into categories, and see their subjective motivations, noting where they came from and where they are trying to go. Let us begin with a certain group of people who were actively involved in the crucifixion of Our Lord....

1 <https://www.youtube.com/watch?v=A02gfiDdvI> or a simple search for "Bishop Williamson" and "seven ages" will suffice on youtube.

2 Santayana, George, *The Life of Reason; The Phases of Human Progress*

The Enemies of the Church in the World.

by Planus

...et semen tuum et semen illius: ipsa conteret caput tuum,
et tu insidiaberis calcaneo ejus.

And I will establish a feud between thee and the woman,
between thy offspring and hers;
she is to crush thy head,
while thou dost lie in ambush at her heels.

It is the mission of every Catholic to fight. This is the grace we have been given in our Confirmation. But we cannot fight intelligently if we do not understand our enemies and their tactics. Our principal enemy is of course Satan along with all his demons. But there are men who serve these supernatural beings, and their directions. Their aim is to corrupt society, and in turn to corrupt us individually. In these series of essays we will examine exactly how that is.

For the last two thousand years the Church has had many enemies. In our modern age though, these enemies have become much more organized and secretive than before. Secret societies with unified goals are now spread across the world. They are directed by individuals belonging to a certain race, who strive to bring about their messiah, whom Catholics know as the Anti-Christ.

For him to arrive though, the ground must have been prepared in advance. The political structure of society must be organized in such a way as to permit his easy passage and reign. This structure is commonly known as the New World Order. Many Catholics have heard this term, but fail to grasp the ultimate goal of it. The motivations of the evil men who control it are of course power, greed and many others besides, but these are subordinate to the final end of ushering in the Anti-Christ. This earthly kingdom is the antithesis of the Catholic one, which is heaven.

Another useful concept in understanding where this is all going, is that of the seven ages of the Church. Bishop Richard Williamson has spoken often about

her by flatteries and promises; but seeing his labour lost, he caused her to be lashed, and torn with scourges tipped with lead, and finally shut up in prison for eleven days without food or drink.

During this interval, Maximin's wife and Porphyrius, general of the army, going to see the virgin in prison, were by her exhortations brought to believe in Jesus Christ, and were afterwards crowned with martyrdom. Meanwhile, Catherine was brought out of prison, and a wheel was set up garnished with many sharp cruel knives to rend the virgin's body. But at Catherine's prayer the wheel was speedily broken; by which miracle many were converted to the Faith of Christ. Maximin only grew more obstinate in wickedness and cruelty and ordered Catherine to be beheaded. Offering her head bravely to the sword, she took her flight to heaven, adorned with the double crown of virginity and martyrdom, on the seventh of the Kalends of December. Her body was miraculously carried away by angels and buried on Mount Sinai in Arabia.

In 850, her incorrupt body was discovered by monks from the Sinai Monastery. The monks found on the surface of the granite on which her body lay an impression of the form of her body. Her hair still growing, and a constant stream of the most heavenly fragranced healing oil issuing from her body. This oil produced countless miracles.

In the twelfth and thirteenth centuries Crusaders of the West experienced the powerful assistance of St. Catherine; and on their return from the East introduced devotion to her in Europe. She soon became extremely popular. An Order of Knights was formed to protect pilgrims visiting her body on Mt. Sinai.

St. Michael the Archangel gave St. Catherine and St. Margaret to Joan of Arc to be her heavenly advisors. She is ranked among the helping saints as being a wise counsellor.

Modernism, the main error of our time, is a philosophical error causing men to embrace all heresies and simultaneously vocally profess the faith. Their profession of faith is false as the true Faith admits no admixture of error. They need to convert. St. Catherine's wisdom and knowledge converted the pagan philosophers which merited for her to be patroness of philosophers. Her symbol is the spiked torture wheel which shattered at her touch. We have titled this publication *The Broken Wheel* because we hope that it can be of some use in shattering and bringing to naught the deceits and fallacious arguments of the Modernists which torture so many souls and lead them into error and immorality and ultimately to hell. We pray that through St. Catharine's intercession many men will have a desire to learn the truths

which the Catholic Church teaches, and will become holy and learned as she was, and that the Modernists of our time will convert as she converted the pagan philosophers.

In our image of St. Catherine she wears the double crown of virginity and martyrdom, and holds the palm of martyrdom; she carries a book of wisdom and knowledge, at her foot is the sword by which she was martyred, and prominent is the broken torture wheel.

St. Catherine, pray for us.

Our Logo is the Broken Wheel from this image.

Conclusion

This publication attempts to teach men the doctrine of the Church and expose the deceits of the devil and the men working for him. Today the lie, the trademark of Satan, the father thereof, is paramount. Those wishing to collaborate in this work may submit manuscripts. The editor will decide if they will be published.

Especially we need to inspire men to dedicate their lives to Christ the King. Two books are reviewed in this issue, both are recommended reading: The first, *A family of Brigands in 1793*, is a true story of a Catholic Family who were true Soldiers of Christ during the anti-Catholic French Revolution. As they lived and died — some of them gave their lives for the Faith — we should aspire to live and die. The second *Yuma* is a novel, but also inspiring. It is about Catholics who aspired to be Soldiers of Christ and indeed did become Soldiers of Christ, making efforts to learn the teaching of the Church and bring it into society. We live in different circumstances and a different time, but the enemy is the same, his methods are the same and the war is the same.

Either we will be for Christ the King OR we will be against Him.

A Family of Brigands in 1793

by Marie de Sainte-Hermaine

STAS Editions – 2012

Reviewed by Fr. Edward F. MacDonald

The publisher neglects to give us the original French title of this book and the name of the translator. Fr. John M. McFarland is credited with revising and editing it.

Marie de Sainte-Hermaine gives us an account of her family before, during and after the bloody French Revolution. Her family lived the Catholic Faith as we all should live it. We find examples in their lives of:

- How to love God
- How to be a true Patriot
- How to love our neighbour
- How to love our enemy
- How to hate sin
- How to accept the Cross
- How to fight for the Faith
- How to die for the Faith
- How to make sacrifices to assist at Mass from Catholic priests and avoid unfaithful priests. A pertinent lesson for our time
- How to be faithful in marriage

An old woman wrote about the experiences of her youth as a private letter to her family. Thankfully, it was published for all to read. If readers would take these “brigands” as models for their families and emulate them in their own homes the Kingship of Christ would be advanced.

This book and other good books are available in Australia from St. Rita’s Catholic Books (stritabooks.com), and in the USA from Angelus Press.